

This historic book may have numerous typos and missing text. Purchasers can download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1900 Excerpt: ...She is as you made her,--nakti and poor and a widow; for thou art but a dead man, Bijoo. And you spake the truth, last night, when you said she went to the sahibs tent to plead for me? Taking one of the lamps, I held it to my face, saying, Draw now thy khookri, Bijoo, and slay me if thou thinkest I have lied. Tis well, he replied, sheathing his weapon. And what will become of Chandni? She shall dwell honorably with her kinswoman in my hut, and respected of all men as long as I live; but the road is not safe, Bijoo, and bad men and jungle fever and wild beasts have slain better men than I; and, bethink thee, by yielding thyself my prisoner thou canst bestow one thousand rupees on Chandni, and so set her beyond the reach of want and scoffers till her end come. He mused awhile, and then replied quietly, I will go with thee. Proceed. I know thou wilt bestow upon her the reward offered by the sircar. But they will hang thee, Bijoo. Of a surety. Proceed. Tis a shameful death, for the hangman is a sweeper,--some brother to Bhamaraya, perhaps. Nevertheless, proceed; but promise me that thou wilt trap the lame witch in some pit of hell, Ram Deen. Fret not thyself on that score, Bijoo; I have already given the matter thought. But why should the sircar hang thee? They--would--not--hang--a dead man; and I flicked a branch that overhung us with my whip. Thou art right, Ram Deen, he said, quietly; but, lo! I have not slept for many nights, and my thought is not clear. He then stooped, groping in the bottom of the mail-cart, and drew forth one of the heel ropes of the horses. Throwing one end of the rope over the branch that was above us, he fastened it thereto ...

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